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"EVERYTIME I LOCK A MAN UP, I REALLY FEEL GOOD"



MEMBERS OF WASHINGTON D.C. POLICE DEPARTMENT'S "CASUAL CLOTHES TACTICAL SECTION"

SEE STORY PAGE 3

NIXON-STYLE FASCISM -- PRICE FREEZE

"EVERYTHING FOR THE STATE, NOTHING AGAINST THE STATE, NO ONE OUTSIDE THE STATE."

The President of the government of the United States, Richard Nixon, has appeared on radio and T.V. for about two weeks now announcing his plans to salvage this Empire's crumbling economy. He calls his plan the Price Freeze. He claims that the American dollar is under assault and is being devalued by "foreign" governments. However, Mr. Nixon fails to explain that all over the world people are liquidating their investments in American business corporations, the reasons stemming directly from America's practice of plundering and exploiting of the people of the poor and oppressed communities of the world - America's own vision of herself as the "greatest country ever" does not extend itself as readily as her greed to other world communities. The world economy, world trade reflects this. His real plan is one that has been repeated historically in various disguises in times of economic crisis in other decaying capitalist societies all over the world. The reactionary intercommunalistic policies of the biggest such government ever, the U.S., make the situation far more intense (the bigger they are, the harder they fall). When corporative capitalists over-extend themselves, in their greed, a situation is generally created where further expansion of the economy is impossible. The government must control the flow of money by using the accumulation of wealth that already exists. Nixon does this in some of the following ways: workers' salaries are ordered to remain the same - if not, private companies may lose valuable government contracts; landlords are ordered not to raise rental fees for at least 90 days - they are subject to a fine of \$5,000. for disobedience; prices on food and clothing must remain the same - store owners are also subject to fine. Nixon claims that he can correct all of the flaws in the American economy within his 90-day price freeze period. During this time, no worker will be allowed to strike or demand increases in pay. Make-work jobs are even being created



Perhaps the "hoarding" of money will bring out Nixon's waiting Secret Police.

to allow for more money to fill the gaps in the economy that the war in Viet Nam, the industries and the big monopolies have created.

Welfare funds are being cut to starvation levels, while billions are still being spent on space adventures; the children of the poor must starve, while the ruling circles of this country feed the military-industrial complex; all wages are frozen at their present level; increases in wages that had been previously negotiated and signed by postal workers, railroad workers, steel workers, government workers, etc., are now null and void. But, Nixon would have everyone believe that his only wish is to stabilize the economy so that all will benefit from such a controlled economy. In actuality, only the big corporation (corporative) capitalists would benefit, because money would go back to them from the labor power of the people.

An example of the kind of crisis the

economy faces is the near-bankruptcy of Lockheed Aircraft, the government's main "defense" contractor. This was caused again by greed, the battle for profits, graft, padded expense accounts and large salaries, the desire to maintain war for profit. Lockheed, in fact, seemed to be a kind of signal to Nixon that the economy was crumbling. Therefore now he wishes to penalize the workers (who built the economy), the people, by treating us like a regiment of soldiers, subject only to State's orders (not allowing strikes or higher pay), whose only purpose is to work, produce so that the rich elite may sell their products and maintain their economic domination of the world's peoples.

The wage and price freeze does nothing but deny Black and poor people their very existence, for they receive nothing for their work but pressure from employers and a very inadequate pay. Therefore, the reason Lockheed, for example, and all of the big industries are losing must not be viewed as owing to mismanagement or inefficient work, like Mr. Nixon would have the people believe, but instead it is due to the exploitation by those who control the capital (money and the accumulation of it) of labor, of the people who buy and use their products and the over-playing of the American hand into the world economy.

If we analyze it, Nixon's price freeze cannot be a solution to his problem (for we, the people, were never part of any discussion or decision), because it only deals with the surface occurrences rather than the structure itself. To deal correctly with the fundamental economy, the people would have to be in power.

Perhaps the "hoarding" of money will bring out Nixon's waiting Secret Police. Perhaps then we can identify the situation as a fascist state. But never mind. For Nixon has told, admitted to one truth - that he is attempting to save a capitalist/imperialist economy in the last stages of its decay. He will not succeed.

ALL POWER TO THE PEOPLE

"EVERYTIME I LOCK A MAN UP, I REALLY FEEL GOOD"

In 1955, the Washington, D.C. Police Department created a special unit to "deal" with the "high crime" of Washington, D.C.'s Black ghettos. This special unit, called the Casual Clothes Tactical Section (C.C.T.S.), was really an up-dated version of the detective squads of the police department. Its members were young Black people from the community, who were to wear civilian, non-uniform dress. They were selected for this detail because they could "fit" easily into the background, unobserved; and are less conspicuous than the regular police who also patrol and harass the people in the community.

Together with the no-knock law and the preventive detention clause in Washington, D.C., they have emerged as some of the most vicious tools used to repress and contain the Washington, D.C. Black community.

Recently due to the problems incurred in their attempts to remain "undercover" (the agents were constantly exposing themselves to the community in the raids on the community and in court when charges were brought against the people), the "mod squad" was losing its effectiveness. Rather than discontinue the squad, the Washington, D.C. police department has gone on an extensive campaign to glamorize the C.C.T.S. and to obscure its true purpose.

Since most of the community already knew who they were, the Police Department now says that the squad always wanted the people to know who they were. Police hierarchy claim that it helps better "police-community relations" by removing the "stigma" of the uniform.

The "mod squad" deals strictly with drugs and felonies (serious crimes, as they put it) such as robbery and larceny. Unlike detectives, they do no investigative work or follow-up. The sole purpose is to "witness crimes and apprehend" people. They have no regular routine or beat, other than the general area or district in which they work. They patrol in their own cars. The members of this crack corps of community traitors have become so involved with their roles that they are allowed to work on their own initiative;



Officer R. Gibson (in foreground) and other officers of the "blackened" Casual Clothes Tactical Section of the Washington, D.C. Police Dept.

that is they determine the amount of time that they put into their job. And to further exemplify their devotion, John Love, one of the detail members, actually said about arresting brothers and sisters in the community for doing whatever is necessary to survive, "Everytime I lock a man up, I really feel good."

The squad readily identifies with the television hero image found in the portrayal of Black community agent, Linc Hayes, and his crew, on the television series, "Mod Squad"; although they still prefer to be called the Casual Clothes Tactical Section, rather than the "Mod Squad". They feel that they are an elite group. They even go so far as to say that members of the community prefer to be arrested by them rather than the regular pigs in

the community. In other words, if one must be oppressed, somehow the indignity and the injustice is tempered when its done by a "brother".

Since the people haven't really been accepting this, the C.C.T.S. has made another feeble attempt to better their image in the community, pretending to be interested in some of the real problems of the community. They picked the worst problem in Washington, D.C. - drugs - and came up with a pseudo-solution, a super drug fighter called the "Phantom".

The "Phantom" is really an undercover agent from the C.C.T.S. who spends several months infiltrating alleged drug rings. As an agent, he finds

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AFTER THE TWENTY- FIRST

After the assassination of George Jackson, the fascists who run the prison camp at San Quentin would have us all believe that everything there was returned "back to normal". However, we know that this was/is not the case. Since the 21st of August,

Park, had refused to release them from the prison. Although he was then subpoenaed to appear in court himself the next day to explain why he did not adhere to the law, he sent a note to the court and went on "vacation". A motion to issue a bench warrant for



BRO. JOHN CLUTCHETTE

BRO. FLEETA DRUMGO

the twenty-six men on the Adjustment Center tier have been beaten, tortured, threatened and denied nearly all visiting and mailing rights. After San Quentin was considered sufficiently secured (that is, the men were locked in their cells twenty-four hours a day), the state of California proceeded to lock down all of the prisons of the California penal system. They feared mass reprisal from all members of California's prison community.

And, to continue "business as usual" in the other fascist arena, the scheduled court trial date for the Soledad Brothers - August 23rd, two days after Comrade George Jackson's murder - remained unchanged. Before George was murdered, a glass wall that caged the defendants and separated them from the people had been constructed in the courtroom. But on Monday, August 23rd, even though the remaining two Brothers, John Clutchette and Fleeta Drumgo, were supposed to appear in court, the cage was empty. San Quentin's Associate Warden, James W.L.,

his arrest for failure to appear in court - which would be procedural in the case of any other "citizen" - was virtually laughed at, and denied. So Park went on vacation.

But, before he left, Park expended a great deal of time giving to the press what he termed an account of a so-called escape attempt and murders at San Quentin. His account about smuggled guns, wigs flushed down the toilets and all of the rest of it seemed of little weight or consequence in face of the fact that when Brothers Fleeta and John finally got to court that Tuesday (August 24th), they displayed shaven heads and eyebrows, gashes and bruises from the severe beatings Park had ordered in attempt to silence them. But, even more glaringly contradictory were Park's quickly dressed up stories when an affidavit by John Clutchette and a request for a court order to restrain the prison from brutalizing inmates, signed by all the inmates in the Adjustment Center, were presented,

bearing the truth in few words:

AFFIDAVIT

State of California
City and County of San Francisco

John Clutchette, being first duly sworn, deposes and says:

1. On August 21, 1971, the day George Jackson was killed, I was removed from the adjustment center, San Quentin Prison, stripped naked and made to lie naked on the yard adjoining the adjustment center under armed guard, along with all the other inmates living on the first floor of the adjustment center. I was handcuffed with my hands behind my back and chained to my legs. I was made to lie in that fashion from 4 p.m. to approximately 10 - 11 p.m.

2. During that time I was beaten on my entire body. I saw other inmates who were badly beaten. I saw other inmates who were similarly shackled being helplessly beaten into unconsciousness. One inmate named Mancino was lying on the ground, handcuffed and shackled. He was shot in the leg at point-blank range and left there to bleed for perhaps an hour. Bernard John Garden, an inmate, has a broken limb which has not been treated. Jake Stokes has his teeth knocked out and gashes on his head.

3. My legal papers have been searched and removed from my possession, as have papers in the legal file of Fleeta Drumgo.

4. Lt. Nelson said to all of the inmates that: "No one would leave the adjustment center alive."

5. Fleeta Drumgo has been threatened by a guard that he would be dead in three days.

6. I am afraid for my life and the lives of my fellow inmates.

7. Attached exhibit incorporated by reference executed this 24th day of August, 1971 at San Francisco, California.

I swear, under penalty of perjury that the foregoing is true and correct.
(signed) John Clutchette

On the 24th day of August, 1971, at San Francisco, California appeared John Clutchette, a person known to me - a notary public for the county of Monterey - and swore that the foregoing is true and correct of his own personal knowledge.

Dated August 24, 1971

(signed) Floyd J. Silliman
Notary Public

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PEOPLE'S REPRESENTATIVE, DOROTHY TAYLOR, UNDER ATTACK BY RACISTS

Sister Dorothy Taylor is a House representative in the Louisiana State Legislature, representing District 20. Since taking office, she has worked arduously with the utmost concern for making the prisons in Louisiana fit for human habitation and survival. In connection with this work, she is a part of a prison investigating committee, along with Johnny Jackson, Skip Alexander, Sidney Duplession and Brother David. Also working along with her, inside the prison, is the Inmate



SISTER DOROTHY TAYLOR

Council, representing the inmates of the Parish Prison, organized after the recent strike there and at the Parish Prison's Women's Annex. The strike was initiated to afford inmates an opportunity to present the "Inmates Survival Front", a 10-point program which listed demands for improvement of prison conditions. (See the Black Panther Intercommunal News Service, Vol. VI, No. 27, August 2, 1971 issue.)

Until the list of the demands were met, those brothers and sisters held in Parish Prison were refusing to go to court; and, in fact, the courts during that period were very sparsely attended. At that time, Dorothy Taylor, along with the rest of the prison investigating committee, went to the Louisiana State Penitentiary, better known as Angola, a number of times to view the existing conditions there also. She also went to Parish Prison and the Annex, where, among the other women, comrades Elaine Young, Leah Hodges, Cathy Bourns and Betty Powell of the Black Panther Party were held.

During the day of the strike, Dorothy Taylor came directly to the women's

tier, along with Brother David and Brother Charles Cotton, who is one of the attorneys for the Party's Chapter there, and who had represented the New Orleans 12.

The day they came, the women on the North and South sides of the prison were all locked down. Although it was around 5:00 pm, the racist prison of-

ficals had not yet sent any food to the inmates. Both lunch and dinner meals had been missed. Dorothy Taylor personally helped get food to those women and waited to see them eat before she left.

Because of such humane acts, she has been singled out as a "trouble

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August 13, 1971

The Honorable John J. McKeithen
Governor of Louisiana
Baton Rouge, Louisiana

Dear Governor McKeithen:

We the undersigned appeal to you to use the influence of your office to have Representative Dorothy Taylor removed from the Legislative Committee that is to investigate conditions at Angola.

We do not believe that Mrs. Taylor possesses the objectivity, the judicious temperament and emotional stability to give a fair evaluation of the Louisiana State Penitentiary.

If press accounts are correct, Mrs. Taylor condones prison riots, encourages revolution and has contributed immeasurably to the present problems at Angola which she proposes to investigate.

Mrs. Taylor has slandered employees, deliberately interviewed and obtained her information from exinmates and inmates who were for the most part disciplinary problems, psychiatric cases, and confirmed homosexuals. As a Legislator, she has demonstrated gross incompetence and a gullibility that is beyond belief.

In short, we consider Mrs. Taylor a racist, a promoter of disharmony and a general agitator who lacks the experience, depth, and intelligence to make a contribution to the field of penal reform.

Respectfully submitted,

L. L. Phillips
W. H. Redmon
Henry E. Davis

Frank
J. P. Bordelon
Frank E. Smith
J. C. Albritton
Abel

Delma Dredman
Maurin Ducot

Stanley E. Varnado
Douglas Diller

Raymond
J. D. Wyle
Keith
Watrick
Stanley E. Hopper
L. E. Albritton
H. A. Gresham
James H. Baker

BAILEY AND SIMMONS STILL VOTING FOR THE PEOPLE



IRA SIMMONS



D'ARMY BAILEY

Berkeley City Councilmen D'Army Bailey and Ira Simmons stood firm in their support of the Bobby Seale People's Free Medical Clinic, in spite of attempts on the part of other Berkeley City Council members to eliminate it from the Berkeley city budget. The clinic was originally included in the Berkeley city budget in response to the adamant demands of the people from the Black community of Berkeley that their clinic be given funds to better service the community, since their tax dollars went into the same city treasury in service of the city of Berkeley.

Since that time, in subsequent city council meetings, when the people were not present, some members of the Berkeley city council have attempted to block or eliminate the included funding of the People's Free Medical Clinic, even though they had voted for its approval at the original meeting, several months ago.

The latest attempt came on Tuesday, August 31st, when Berkeley's Black Mayor Warren Widener and Vice-Mayor Wilmont Sweeney (also Black - Sweeney opposed the Community Control of Police amendment when it was on the Berkeley City ballot in the April elections), proposed a "compromise" budget in lieu of the one originally proposed and tentatively approved by the City council, but which budget was deadlocked on

the final vote.

Sweeney stated that he and the mayor had been up until three in the morning planning a compromise budget which would get five votes and pass the city council. They were confident of getting the five votes necessary (in the eight-man city council) because they had made a deal with the three reactionaries on the council.

When they introduced their proposal, they quickly ran down a list of the items on their proposed Berkeley city budget. This includes all city departments such as health, senior citizens, fire, police, city programs and employment. After reading this list, they asked the council members to vote on the budget proposal as one major proposal instead of item by item as it is usually done. Brothers Bailey and Simmons objected to this shell-game treatment of the people's money. Bailey then asked that copies of the proposal be made by the city clerk and given to each council member. Widener instead consented to let them write the proposal down if they wished, while he re-read it. According to plan, most of the council was prepared to vote for the package proposal rather than item by item. Bailey exposed the "compromise proposal" for what it really was, a deal. Bailey and Simmons again called for a division of the motion so that the vote could be taken the regular way. This was done. However, after the six o'clock recess, the council decided to

vote for the budget as a whole and it was passed, five to three. What the passage of this package "deal" means is the restoration of more funds to the police department and other city employees and drastic cuts in the tentatively approved people's programs.

The motion for funding, as represented in the "compromise" budget, of all the clinics had been changed to the following: \$85,000. was placed in reserve as appropriations or "matching funds" for meaningless federal government-funded health programs and clinics. A mere \$22,500 (formerly it was to be \$30,000 for each) was allotted for the three community-sponsored and supported clinics that were originally approved for the city budget (among them, the Bobby Seale People's Free Health Clinic) to be divided among them. However, this "allocation" cannot even be touched, for it is to be put into a "delayed funding" category until (if and when) the council raises 1.3 million dollars. This money is supposed to be raised from an increase in the business license tax which was proposed by Councilman Bailey. Councilman Bailey said that the increase in the business tax probably won't get the necessary five votes from the council. Another aspect of the "delayed funding" stipulation in the budget is that the council doesn't plan to raise monies for the fund for at least another six months, blocking further discussion or consideration of the issue for the next six months.

Sweeney had even made a motion to block the funding of any of the community clinics, which failed. Mayor Widener, who cast the tying vote in this case, voted to retain the clinics; which is understandable, since he and Sweeney had another proposal which they knew would pass to halt any immediate funding in the first place. The people could have their clinic, but its survival would be their problem, not the city of Berkeley's.

We commend councilmen Bailey and Simmons for their courageous support and we know that they will continue to be the people's advocates on the Berkeley city council.

All Power to the People

THE BLACK AND THE RED

The statement below, written by Jean Genet, was made a short time after the State brought its spurious charges against three incarcerated Black men, George Jackson, John Clutchette and Fleeta Drumgo, who became known as the Soledad Brothers. Heretofore untranslated (from the French), M. Genet sent it to us for publication in America:

(On January 13, 1970, officer Miller --a sharpshooter--missed one white and killed three Black prisoners in

der with another, one unquestionably cruel and vicious.

The two acts may perhaps complement each other, but they were not committed by the same man. In either case, so much psychic energy was required that a single man could not have committed the murder and the assassination. During the assassination, Jackson was writing his murder (murderous book). No matter how powerful he may have been, a hero more legendary than real, a sudden

Clutchette and Drumgo have lived entirely in a revolutionary time. And it is too clear that Jonathan Jackson pushed by his misery and pride of being Black, his life and every breath were devoted to preparing himself for the hero-victim which he will become only through the death inflicted by "pigs" of the white world. I should add one more thing: the very conscious logic and reason of Jackson's revolutionary and literary project would have been contradicted by this blood (the murder) which can only be thought of



the yard of the "detention center" in Soledad. Three days later, in another part of the same jail, as soon as the radio announced Miller would not be prosecuted for murder, the body of Officer John Mills was found, with a fractured skull; he had probably fallen off the second story. He died a half an hour later.)

George Jackson's book is an assassination on a grand scale, never insane, even if misery and fever led Jackson to the threshold - never crossed - of madness; it is a radical murder, undertaken in the loneliness of solitary confinement, with the sureness of someone who belongs to a people still in slavery, the Black people. This ongoing assassination was not only perpetrated (committed) against white America, against the will of American power, against what is called the spirit of free enterprise, it is the systematic and deliberate assassination of the entire white world, eager to dress itself up in the skins of the Blacks; it is the assassination --and let us hope the final one -- of establishment controlling stupidity.

Officer Mills' murder was a solitary act, individual, without much revolutionary impact: to avenge one mur-

der with another, one unquestionably cruel and vicious.

power in the Black world that the white American both fears and envies, Jackson in the process of writing his murder could not have assassinated the officer. Jackson could not have put down the cruel analysis of the condition of Blacks in America in order to physically eliminate one man. One must say that this sort of parenthesis (the assassination) in Jackson's long project (assassination through a book), the mind and body tired, was not possible. This interruption would have been too long --writing this book required an almost infinite amount of time. When one begins to write, one no longer knows when one will be able to stop. All time to come is totally committed to oneself. It is not a matter of inspiration but of a higher aspiration. Writing is a discovery that does not tolerate any distraction, even for an assassination. I'll say the same thing about Angela: her entire life, her teaching were made of a perpetual beginning, where there is no room for the slightest gamble, even the purchase of a gun. Waking and sleeping, she lived to tell the truth. If one believes her when she asserts that she is a member of the Communist party (a dangerous assertion in the United States), then one must also believe her because her truth stems from that.

as a private luxury. Luxury is totally absent from Jackson's life and work.

If it is true, that if he wrote his book -- and he wrote it -- then, he could not have committed the murder.

As for his two comrades, Clutchette and Drumgo, politicized like Jackson, and perhaps by him -- or by the ghetto --they participated in Jackson's revolutionary project. We must conceive of Angela Davis and her alleged purchase of a gun in the same way. Angela's purpose -- the liberation of the Black ghettos, the Marxist education of the Black people, the transformation of the American way of life, Black and white, would have been nullified by the purchase of arms for their personal use, instruments which while capable of inspiring a temporary terror, contradict the scope of her project. Angela did not buy guns. Magee climbed into Jonathan's car; his crime ends there. The court will not be capable of judging him, but it will have to, in the same way as the judge who did the same thing being shot down by the police. Jonathan Jackson, George's brother, threatened the entire courtroom, he did not shoot, and the police killed him.

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WHY THE U.S. ARMY WANTS TO KILL BILLY SMITH

The U.S. Army wants to kill Billy Dean Smith. He is being held at the Fort Ord (California) stockade, in solitary confinement, while preparations are being made for his court martial. He had been held in Long Binh Jail in South Viet Nam for three months before he was shipped to Ford Ord in May of this year. Pre-court-martial hearings will begin on September 14, and the court martial itself may begin by the end of the year.

Like many soldiers in Viet Nam, and certainly most Black men there, Brother Billy Smith hates the war, despises this country's initiation of it, and is treated like a criminal because he does. The men who run this country control the men who carry out the war; they have the same goals in mind -- win the war, oppress the people, take over the country -- which means: destroy the people's government and communist support there; put as many Black men on the front lines as possible, make them cannon fodder for the Vietnamese people's troops; totally destroy any of these men's abilities to think or act on their own.

They do not want a Brother like Billy Smith around, who knows the truth, that the war in South East Asia is absurd and cruel. He also knows that among those fighting for the American business interests, "officers" can and do use their rank to vent their hostilities, their racism. To prevent this Black man, Billy Smith, from talking to and educating his brothers about the situation they face, they locked him up, silenced him.

They charged Billy Smith with murder, attempted murder, and assault. The charges stem from a "fragging" at Bien Hoa Army Base in South Viet Nam. The term "fragging" pertains to the use of a fragmentation grenade, which upon breaking empties shrapnel and other bits of metal into the air. The brother is charged with murdering, by "fragging", two lieutenants; attempted murder of his C.O. (Commanding Officer), a captain and a first sergeant; and two counts of assault on two M.P.'s. The so-called evidence to prove that he threw the grenade is one grenade pin, supposedly found in his jacket pocket. It continues to be evidence, even though it was sent

to a laboratory to compare it with the grenade handle found near the incident, and was found to be completely different. Nevertheless these military



BROTHER BILLY SMITH

pigs insist on trying him. They wish to pretend that he is the only G.I. who hates the war; the only Black man who sickens at the thought of fighting a war against people who only wish to determine their own destinies; the only man who tires of their constant racist attacks upon Black Americans and people of color throughout the world.

Billy Smith has become, to the perverted warmongers, a symbol of obstinance and strength. He is a traitor to them; and rightfully so. He is the symbol of all the fraggings in Viet Nam and there have been many. Because they lack the common sense and manhood to admit that their own troops hate them and their genocidal war, they blame Billy Smith for all expressions

of dislike. The result being that he becomes an example to other G.I.'s of the treatment of anyone who dissents.

Billy's first pre-court martial hearing was on August 25th. The judge is a Southern-born, career militaryman; the court is guarded by military police; and none of the G.I.'s could get off duty to attend. The defense made motions to have the assault charges dropped and to be given funds to travel to Viet Nam to question witnesses. Why should Billy Smith have to face charges of this nature when Lt. Calley was absolved of punishment for following blind orders and massacring hundreds of Vietnamese women and children in My Lai? The double standard of justice in American courts, civilian or military, always screams out to deny the people their human rights.

The judge pretends that he will be objective in his acceptance or rejection of the motions. He will not. It serves the interests of this country, which he feels he is protecting, to reject the motions and the notion of a fair trial for Brother Billy Smith.

Billy's next hearing will be on September 14th at Fort Ord. The atmosphere is one that sanctions their injustice. In a country where the civil courts have gone berserk and are sending large numbers of people to jail, Billy's chances in a military court are less than slim - they will strike hard. Billy Smith represents the destruction of reactionary intercommunalism to them; they feel duty-bound to stop him, jail him, kill him if they can. He once said that he would remain in the stockade as long as it takes to expose the racism of the war and the uniform code of military justice. The U.S. Army and the other reactionary armed forces of this country are helping to expose their own lies, racism and reactionary desire to control the world with every move. In the long run, the people will win. Show your support for Billy Smith. Attend his trial.

ALL POWER TO THE PEOPLE
For more information contact:
Billy Smith Defense Committee
288 Alvarado Street
Monterey, California
(408) 373-2305
or
The Intercommunal Survival Committee (415) 323-2634



Cleveland racists close City's health clinics and then dynamite the People's Free Clinic.

CLEVELAND RACISTS DYNAMITE PEOPLE'S FREE HEALTH CENTER

Due to the assassination of Comrade George Jackson, our newspaper has devoted the pages of the last two issues entirely to our fallen revolutionary hero. Just prior to that terrible event of August 21st, on August 18th, the Cleveland Branch office building of our Party was dynamited. This is our first opportunity to give information about that vicious attack.

On Wednesday morning, August 18, 1971, at 5:00 am, an explosion rocked the Black community of Central Cleveland (Ohio). The blast occurred in the front portion of the People's Free Health Center of the Ohio State Chapter of the Black Panther Party. This was an attempt by local fascists to destroy one of the people's survival programs and murder two servants of the people. This blatant attack was intended to prevent the health center from opening on the scheduled date of August 23, 1971.

This vicious act was carried out by fascists who live outside of the Cleveland Black community. People from the community had noticed at least six police cars within a three-block radius thirty minutes prior to the explosion, as well as two unmarked detective cars parked across the street immediately after the blast. The people of the community were keeping a watchful eye on these SS troops. Their attempt to destroy the People's medical center and stop the people's survival

programs was, however, a total failure.

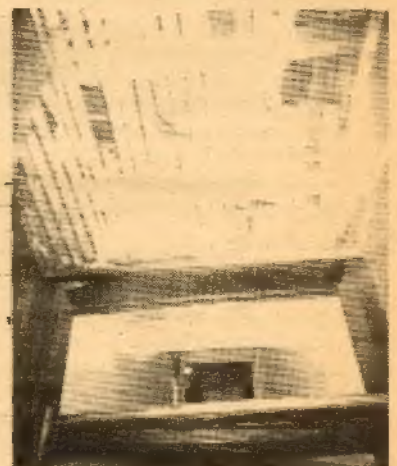
The coward who placed the dynamite against the downstairs door was in such a hurry to run, that he failed to properly fuse the entire explosive device. Four sticks of the dynamite that were planted did not go off; if they had been properly fused, the entire building would have been leveled, killing comrades Alton Delmore and Willie Slater who were inside the building at the time of the explosion.

are serving the community and raising the consciousness of the people, will meet the people's wrath and the people's justice.

The community had been looking forward to the opening of their Free Health Center. It was the community that provided the labor and much needed donations and materials in order to build the clinic. They had plastered, painted, cleaned and help solicit donations for the clinic. The medical center was also opening at a time when the



Destroyed windows and ceilings have already been repaired by the People.



The fascists have only heightened the contradiction between themselves and the community. The community has rallied and they have warned the fascists that any further attempts to thwart Black people's survival programs, which

City government was closing the city clinics on Cleveland's predominately Black East side,

Immediately after the explosion no-
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GEORGE JACKSON - LETTERS MAXIMUM SECURITY FOR THE

The following are letters written by Comrade George Jackson, specifically for use in the Black Panther Intercommunal News Service, to have been serialized in this organ. The collection is, of course, incomplete. The letters were meant to give a thorough analysis to the masses of people of our condition under American fascism and to describe the correct method of combating this wretched situation. We reprint here all of what we have-- those few letters. What is here, as what may later appear, as collected, is rather an unfinished symphony. Its completion was and certainly is now reliant upon our people, all the People:

JUNE 20, 1971

...To say it is "defeatist" to recognize the emergence of fascism in this country--already; that to interpret the events since the Great Depression of 1929 as a socio-economic crisis of the highest order (or let's say disorder) as a trial of combat between the forces of socialism and the forces of reaction, wherein socialism failed to win consciousness thus allowing its opposite to emerge and advance is, in their view, a defeatist interpretation of history (I refer specifically to U.S. history here), it is my view that out of the economic crisis of the last Great Depression, fascism, corporativism did indeed emerge in advance form here in Amerika. This being true, of course, means that socialist consciousness had to suffer some very severe setbacks. Again, this being true does not necessarily translate into a defeatist view of history. I feel it better conforms to reality and serves as a lesson for future revolutionizing activity. To contend that corporativism has emerged and advanced is not to say that it has triumphed, thus we are defeated. Pure fascism, absolute totalitarianism is not possible.

Hierarchy has had 6,000 years of trial; it's never succeeded for long in any form. My opinion is that we are at the climax (the flush point) of one of history's most logical arrangements of a totalitarian "episode". Fascism and its historical significance, its presence, is the pivotal point of my whole philosophy on politics and its extension--war. The analysis in depth that the subject deserves has yet to be done. Wilhelm Reich's and Franz Neuman's works on the subject (though both are required reading) tend in Reich's case to be over-analytical to

the point of idealism, in Neuman's case - well I don't think he truly sensed the movement of anti-socialism. "Behemoth" is narrowly "based" on German National Socialism. Perhaps I'll fumble with that aspect of its bearing directly upon the U.S. historical process in the work I have planned. But there is so much to be done and time is running out. If I am correct, you know that we will soon be forced into the same fight that the old left avoided...

one force emerges, the opposite force must yield; as one or the other advances, one or the other must retreat.

There is a very significant difference between retreat and defeat. I am not saying that our parents were defeated when I contend that fascist corporativism did in fact emerge and advance in the U.S. Principally, because at the same time it was making its advance, it caused, by its very nature, an advance in worldwide socialist con-



I reject the notion that it's defeatist to recognize that we have indeed lost a battle; how else can we "regroup" and even think of carrying on the fight. At the center of revolution is realism. Then to call one or two dozen setbacks defeat is to forget or overlook the ebb and flow process of revolution: at one point interactions coming closer to our calculations; at another, further away, but still never standing still. This old notion forgets that very basic axiom of change: if a thing isn't building, certainly it must be decaying. Then as

sciousness: "When U.S. capitalism reached the stage of imperialism, the Western great powers had already divided among themselves almost all the important markets in the world. At the end of W.W.II when the other imperialist powers had been weakened, the U.S. became the most powerful and richest imperialist power. Meanwhile, the world situation was no longer the same: the balance of forces between imperialism and the socialist camp had fundamentally changed; imperial-

FROM PEOPLE

ism no longer ruled over the world, nor did it play a decisive role in the development of the world situation." (Vo Nguyen Giap). In my analysis of action and reaction I'm simply stating that the force of reaction, counter-revolution was allowed to localize itself and radiate its energy, or what remains of its energy, here in the U.S.; and in the process, has created the economic, political, and cultural vertex of capitalism's last re-form. My views correspond with those of all the Third World revolutionaries. And if taken in the international sense, in which I intend them, they are the opposite of "defeatist", which is aggressive, and realistic.

The second principal notion that stands in the way of our knowing what fascist-corporativism is (and wouldn't it be helpful if we all "knew" what "is" instead of each having an opinion) involves semantics. When I say to an interviewer from the old guard that this is fascism and point to the concrete and steel, the tiny electronic listening device concealed in the vent, the phalanx of goons peeping in at us, his barely functional plastic tape recorder that cost him a week's labor, etc., he invariably, or they all invariably attempt to define fascism as simply an economic, political affair a state where only one political party is allowed to exist above ground, wherein no opposition politics is allowed, and consequently no avenues of struggle remain open to us but armed struggle; (and) that we are limiting the scope and range of struggle that may possibly remain open to us still. Precisely my point--almost. The statement partially allows that real avenues of meaningful struggle, that is not armed or doesn't carry a latent threat, are closed. But examine that definition of totalitarianism, comrades. No opposition parties are allowed in China, Cuba, North Korea, or North Vietnam; by their definition, its narrowness, they condemn the model revolutionary societies to totalitarianism. It fails to distinguish. In the egalitarian one-party system that is supported by an armed people - what avenues of struggle are left open to an internal enemy of egalitarianism? In effect there is only one legal politics in the U.S., the politics of hierarchical corporativism. They hold state power. There are thousands of ways to attack them and place power in the hands of the people, however.

George

JUNE 20, 1971

...All levels of struggle must be conceived as inclined planes, leading inexorably to a point where armed conflict will engulf two or more sections of people.

Armed struggle, organized violence, is the natural outcome of a sequence of historical events that have matured to impasse. This is not to say that war is for us the only immediate recourse, or spontaneous result of a breakdown in lesser forms of political negotiation; but almost the reverse, it is the fruition of all our political activity. I have always tried to emphasize that through every stage of political mobilization of the people's forces, the one is inextricably tied into the other, and not simply for the reasons put forward by the old guard (unconsciously), that is; fascism allows for no valid opposition political activity - though I do recognize what truth there is in the position. My position is a more historical one on the scope and range of violence in an American revolution. First, we are the largest residuum of revolutionary potential in the new class relationship. Then, we are Black--the significance of which needs very little analysis here, though I will go into the mechanics of race at length, later, in dealing with the contextual structure of fascist hierarchy--but mainly my position is rooted into the long history of the American business oligarchy's penchant for violent repression of any forces that have threatened its centralist movement, and the very natural defense reflexes of any form of state power. Although as victims of one of history's most brutal contradictions, as the poorest of the poor, as Blacks it is quite justifiable and completely possible for us to destroy this country as a modern nation-state, to lay it to waste with a totally destructive counter-sweep of frustrated retaliatory rage. That is not our purpose. As revolutionaries, it is our objective to move ourselves and the people into actions that will culminate in the seizure of state power. Though total madness, anarchy and wardlordism loom as extreme but hopefully remote solutions to impasse, our real purpose is to redeem from colonial-community economic depression not merely ourselves but the whole nation, and entire community of nations. Bringing us to another very real and pressing historical rationale for our violent opposition to the state.

The U.S. has established itself as the mortal enemy of all people's government, all scientific socialist mobilization of consciousness everywhere on the globe, all anti-imperialist activity on earth! This nation's history of the last 50 years and more, the very nature of all its fundamental elements, its economic, social, political, and military mobilization exists in the most glaring manner possible

to distinguish it as the prototype, the quintessence of the international fascist counter-revolution! The U.S. is the Korean problem, the Vietnamese problem, the problem in the Congo, Angola, Mozambique, the middle East; it's the grease in British guns and Latin American guns that operate against the masses of common people.

"The last stage of capitalism"; "its weakest link"; Pareto ruling class and governing elites; Lord Keynes' controlled capitalism; "Everything for the State, nothing against the State, no one outside the State"; "Ask not what your country can do for you, but what you can do for your country". Fascism, monopoly capital, corporativism, even defined in its narrow sense, would have to be said to reflect itself in a country like this one. My own opinion, however, is that it not only exists, but has developed to its highest point in the U.S.A.

George

JUNE 21, 1971

...The identity of fascism, its characteristics and properties have been in dispute since first isolated as a distinct entity out of Italy's state-supported and developed industries in 1922. Whole libraries have been written around the subject; there've been 100 "party lines" on just exactly "what" fascism is. But both Marxists and non-Marxists agree on at least two of its general dimensions: its capitalist factor and its anti-labor, anti-class action factor. The two factors alone are almost enough to qualify the U.S. as a fascist-corporative state. However, this is an important question, it seems, since its solution will both help us to define our enemy and isolate the targets of revolution - and this enemy's methodology. Settling this question of whether or not a mature fascism has developed will finally clear away some of the fog in our own liberation efforts, then the broader effort. We will not succeed until we fully accept that the enemy is aware, determined, disguised, totalitarian, mercilessly counter-revolutionary...

Our insistence on military action, defensive and retaliatory, has nothing to do with romanticism or precipitous, idealistic fervor. We want to be effective. We want to live. Then our history teaches us that the only successful wars of liberation where state power was actually won over to the people and the socialization process in fact begun were the cases in which an armed people, a whole people, did actually and actively participate in the struggle for their liberty!

The final definition of fascism is still open, simply because it is still

CONTINUED ON NEXT PAGE

GEORGE JACKSON -- LETTERS FROM MAXIMUM SECURITY FOR THE PEOPLE

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developing; it is in fact a movement. We have already discussed the effects of snatching a movement out of its process, its sequential relativity, and examining it as it was. You gain only a discolored glimpse of a thing that is dead. How then do we establish the existence of a living, transforming thing? How do we cut through the formalized, circular, intellectual and academic arguments that clarify nothing? How do we free ourselves from agonizing over just what is totalitarianism, or better, what is it not, since there has never been nor could (there) be a nation-state of individuals? How do we avoid simplistic equations between Italy 1922 - 45 and fascism; Germany 1933-45 and Nazism; the Spanish New State and its tool Falangism*; then avoid the confusion of Peronism by treating it separately or jointly? There are dozens, hundreds of complexities. Pure totalitarianism has never existed, nor has Pure egalitarianism. So we are left with only our subjective interpretations of each - subjective in spite of the dialectical sessions and symposiums that reach for its validity. The old guard analysts point to Spain in support of their argument that true fascism cannot be defeated from within, due to the absence of legal means of political struggle; but again this position fails in several respects to adequately explain the socio-political forces at work. Spanish fascism firstly has never stood alone. It was aided from without in its victory over the people's forces, it is presently aided, by the U.S. mainly, in holding its power over the people's upward movement. Then what genuine opposition is ever allowed to challenge power with impunity. The difference is too small to be seriously taken

into account: What power will allow and what it will not. But political struggle does go on in Spain, legal or not. Those analysts who attempt to use Spain as an example tend to overlook that revolution is a zig-zag affair, stretching sometimes over the generations. And if it is to be accelerated, we cannot agonize over the acceptance and use of illegal forms of struggle, armed struggle principally, when on those occasions the primary of politics fails. Lenin commented that no state can effectively control all information that reaches the people. The very most that can be said in regard to Spain is that opposition politics must be semi-legal -- the same contradiction that faces every contender for state power.

No one will fully comprehend the historical implications and strategy of fascist corporativism, but the true fascist manipulator, or the researcher who slashes through the smoke screens and disguises they set up to hide a traditionalist - centralist - elitist attempt to smash revolutionary consciousness. Fascism was the product of class struggle, an obvious extension of capitalism; a sort of higher form of the old struggle - capitalism versus socialism. I think our failure to clearly isolate and define it may have something to do with our insistence on a full definition. In other words, looking for exactly identical symptoms from nation to nation (formalizing); then the fact of fascism's own desperate and adventurist, nationalistic trappings; and finally failure to seize upon its basically international character. It has followed international socialism all around the globe. After the fact of its intrinsically capitalist nature,



its second outstanding characteristic is opposition to egalitarian scientific socialism; I maintain that the third clear feature of fascism is its movement, its international quality. I deny its ideological significance and completely disregard the constitutional or specific structural form of the attendant political regime.

Love - Comrade George

**In reference to the Falange Party, the fascist ruling Party of Spain, after Francisco Franco took power there in 1939. In last week's issue this word was incorrectly transcribed from a tape recording and printed in our paper as "Francoism". We sincerely apologize for this error.*

PARENTS, FRIENDS AND RELATIVES OF SAN QUENTIN INMATES

The Black Panther Party has noticed that those people who have been able to travel from other places to the Bay Area are having great difficulty getting from airports and bus stations out to San Quentin Prison itself.

Therefore, to meet your needs, we are offering transportation from the airport, etc. to the prison and back.

When you arrive in the Bay Area - or you can call ahead of time and give us your arrival time and information - please contact our Central Headquarters office and we will send transportation for you. If possible, come by the Central Headquarters Office and we can take you from there.

CONTACT FOR TRANSPORTATION TO SAN QUENTIN:

Black Panther Party
Central Headquarters
1048 Peralta Street
Oakland, California
(415) 465-5047

ALL POWER TO THE PEOPLE!
Black Panther Party
Serving The People Body And Soul

AFTER THE TWENTY - FIRST

CONTINUED FROM PAGE 4
MOTION FOR RESTRAINING ORDER

John Clutchette B-4804
Fleeta Drumgo B-10837
Tamal, California

The Superior Court of California
in and for the County of San Francisco

John Clutchette and
Fleeta Drumgo
Plaintiffs

vs.

Louis S. Nelson, Warden
James W.L. Park, Associate Warden,
San Quentin Prison
Tamal, California

Defendants/Respondants

Come now the plaintiffs, above named, move this court for an order - restraining and enjoining the Defendants/Respondants from continuing to beat, torture, threaten and hold plaintiffs up to public ridicule...I declare under penalty of perjury that the foregoing is true and correct.
John Clutchette, B-4804
Fleeta Drumgo, B-10837

State of California
County of Marin

ss: Affidavit in support of restraining order

We, the undersigned, each being held incommunicado, because of suffering from both wounds and internal injuries inflicted upon our persons by known and unknown agents of Warden Louis S. Nelson,

That Warden Louis S. Nelson and Associate Warden James W.L. Park, through their agents, did, on August 21, 1971, kill one George Jackson and conspired to murder the undersigned who refused to join in the state officials' conspiracy.

That officers, Doe-1, Doe-2, Doe-3, did open the cell gates and order the undersigned to come from their cells, thereafter shots (gunshots) or what appeared to be gunshots went off and all went back into cells in back of the same building to avoid being shot. Thereafter, the prison guards armed with guns, entered the cell block, and

ordered the undersigned to come out or be killed. The undersigned were ordered by the officers to take off all their clothes, and walk from their cells one at a time.

Each of the undersigned received malicious physical beatings by prison



Police terrorism spilled over from San Quentin to the outside.

guards with blackjacks, clubs and guns.

That each of the undersigned was handcuffed and made to lie on the ground naked from approximately 4 p.m. - 10 p.m.; at which time one inmate, Allan Mancino, who was hand and leg chained on the ground, was begging the guards to loosen the handcuffs cutting him, and was told to keep his ---- mouth shut by the officer (guard) who shot part of his leg off with a rifle. There Mancino was made to lie begging for a doctor for approximately one hour before the guards would allow him to be moved.

Thereafter, the undersigned were made to lie on the ground while prison guards threatened to kill them, and shot all around the undersigned.

At approximately 10 p.m., the prison guards interrogated and again beat the undersigned in such a way that wounds

and injuries still show on their bodies and they still suffer from the afore-said beatings and being held incommunicado by Warden Louis S. Nelson,

That, while being held incommunicado, the undersigned are being constantly threatened by prison guards.

That, the undersigned are suffering from wounds, injuries and are living in an atmosphere of fear by reason as heretofore stated.

That, the undersigned are denied the right to have legal papers - and seek permission from this court to further offer affidavits and testimony upon hearing, if heard by this court.

That defendant Nelson will continue his (bestial) acts, unless this court grants the relief sought, I declare, under penalty of perjury, the foregoing is true and correct.
August 23, 1971

(signed)

1. Kenneth Divons
2. Ruchell Magee
3. David Johnson
4. Earl Gibson
5. Charles Gardner
6. Lawrence Justice
7. Felton Cooper
8. Arthur Anderson
9. Roberto Bobby Soto
10. Bobby Mabry
11. Bernardo G. Dusan
12. Hugo A. Pinell
13. Luis N. Talamantez
14. Willie Tate
15. Arthur E. Marquez
16. Jake Stokes
17. Gary Hettano
18. Lawrence Fields
19. Glen Fisher
20. Louie Lars Lopez
21. Allan Mancino
22. Raymond Ward Carniger
23. Bernard John Gordon
24. Arthur Gibson
25. Johnny Larry Spain
26. John Wesley Clutchette

Tuesday's session was then rescheduled to Thursday, August 26th, at which time their arrival in court, their appearance re-called all the pain and anger of the past week, John Clutchette's mother, Mrs. Doris Maxwell, upon seeing the horror of the

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AFTER THE TWENTY-FIRST

CONTINUED FROM LAST PAGE
physical condition of her son, reprimanded the court, the system for allowing this situation to continue. At that point, a sheriff began to physically remove her from the courtroom. From this, a scuffle broke out in the courtroom, during which a pregnant woman was kicked and knocked to the ground by police. Many people received cuts and bruises, and two Brothers were arrested. After a brief afternoon session, court was adjourned until the following Monday.

Over that weekend, San Quentin prison allowed the prisoners to receive a select, limited number of visits with attorneys of record and very close family members (brothers and sisters of inmates were even excluded). An attorney for Ruchell Magee came from his first visit since before the 21st and described the various injuries Brother Ruchell had suffered. All week long sadistic prison guards had been doing what they considered avenging the lives of the three white guards and two white inmates that had died on the day Comrade George Jackson fell.



RUCHELL MAGEE

Ruchell, like most of the others in the Adjustment Center particularly, had suffered severe beatings. There had been the constant beatings, burns from cigarettes, cuts, bruises, bullet wounds, broken bones, and little, if any, medical attention. And Brother Ruchell's attorney described how what little conversation he was able to have with Ruchell was done under the watchful eye and over-anxious hand of a guard at their side with a shotgun in his hand.

Investigations, federal suits and inquiries have been called for. The people's concern about the murder of George Jackson, the inhumane conditions at San Quentin is being heard and felt. And, although no amount of probing will justify the death of our beloved comrade, nor investigation truly expose how intent the forces of repression were upon killing George Jackson, these acts will heighten all our awareness of the need for fundamental changes in this country that only a united people can bring about.

ALL POWER TO THE PEOPLE

THE BLACK AND THE RED

CONTINUED FROM PAGE 7

These men and this woman are all Black; but to be Black is not yet an inevitable crime. Blacks, for sure, but reds as well, and the optical nerve of the blonde Americans freaks out, it no longer knows what color it must seize. Who are those Black-reds, those scarlet Blacks? And this too; most of them grew up in the Black ghettos where Angela joined them; and it is George Jackson who is telling us this with his struggle and the struggle of the Blacks, in his book. Refusing to use short (brief) words, I nevertheless state that a minimum of courtesy toward justice would require that the majority of the jury be Black, whether they live in the ghetto or not, but that they had known at least once the humiliation of a white gaze.

In spite of the famous Black Capitalism, is it due to chance that the

poorest Americans are Blacks; that it is the Black man who is shunted aside; that unemployment affects mostly the Blacks? Racism and class conflict are the same thing; but what searching analysis will demonstrate this in all its clarity? The name of George Jackson will have its place next to those of the insurgent slaves: Nat Turner, Harriet Tubman, Frederick Douglass, DuBois, W. Williams, Wright, Malcolm X, King, all the Blacks hanged, lynched, martyred, exiled, terrorized, because of the violence of their revolt against white imbecility. Along with them, I shall put Angela Davis, Jonathan Jackson, Clutchette, Drumgo, Magee and George Jackson.

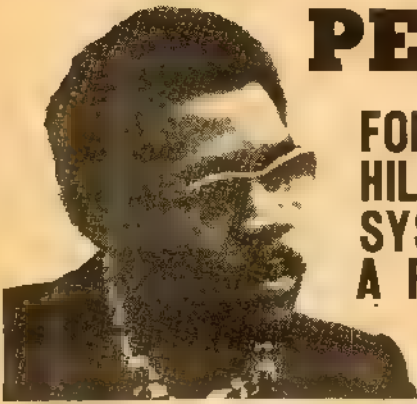
But I want to come back to this idea of a book as assassination; if I am right, all the evil inflicted upon him by white America had to be exorcised; he had to immerse himself, contain and liberate himself through an act of

extreme violence: the book. So much so that through a sort of inverted argument, one can ask whether some Blacks before birth in America did not choose a different color skin which would allow them to join naturally the revolution. For the "new man" that he became, the book alone was important and capable of distressing white America.

Except for Jackson's book, everything I have said was first set up by the guards in Soledad, then repeated by the California police, and the entire (ensemble) affair, scandal may well be obscured by the judges of the country. The Americans know that the entire affair was fabricated by the police, and yet they remain silent; they have not yet found the words that must be used to defend a glowing Blackness.

Jean Genet

CUT HERE



PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS

1048 PERALTA STREET OAKLAND, CALIFORNIA 94706

SISTER TELLS RACISTS SHE WILL NOT BE MOVED



MRS. FLORENCE ROLAND

Mrs. Florence Roland, of 949 Montpelier Street in Baltimore (Maryland), has resisted the racist destruction and sentiment which has been directed at her for over a year now. Approximately thirteen months ago, Mrs. Roland moved into the above address, a neighborhood where only one other Black family lived. This other family had been so intimidated and harassed by the local racists that they were seldom seen, and Mrs. Roland was not even certain they still lived in the neighborhood. Because Mrs. Roland refused to be intimidated, armed herself and sought help and advice from the Black Panther Party, her racist neighbors,

working hand-in-hand with the fascist Baltimore Police, have heaped destructive actions against her and continuously threatened her life.

On the first day Mrs. Roland moved into Montpelier Street, her windows were broken by white youths. Threatening letters and insulting epithets became a regular occurrence. Mrs. Roland has had three German Shepherd watchdogs since moving there - each has been stolen or killed. When she complained to the police, they passed off the violent actions as "pranks", and told her they could do nothing until she identified a suspect.

The obvious racism and lack of concern for the welfare of the Roland Family became more evident by the fact that the police had, on one occasion, apprehended one of the vandals and released him on the illogical grounds that he "did not live in the neighborhood".

In February of this year, Mrs. Roland sought help from the Black Panther Party. Comrade Sherry Brown stayed at her home for two days; and later in the month, Party members tried to talk to Mrs. Roland's neighbors in an effort to educate them about the racist nature of their actions. The pigs were called, and promptly responded this time, saying Mrs. Roland was "taking the law into her own hands."

On Tuesday, August 10, 1971, two children on the block came to her and told Mrs. Roland her car was on fire. When she ran outside, she found only one neighbor trying to help put the fire out. One other neighbor also came to her side, offering her a rag soaked with gasoline. When the Baltimore Fire Department finally arrived, they asked Mrs. Roland her name and address, made no inquiry as to how the fire was started and made no investigation of the obvious arson. And further heightening the situation, Mrs. Roland's son and nephew were shot at for picking peaches from a tree on government property.

These continuous and strategic actions against Mrs. Roland and her Family by her racist neighbors and the Baltimore pigs only strengthen the unavoidable fact that we must resist racism and fascism on all levels. For thirteen months Mrs. Roland has not been moved by the vicious attacks on herself, her family and her property. She is unfraid and determined not to be run out of any part of a land her forefathers built.

All Power to the People

Maryland State Chapter
Black Panther Party

PEOPLE'S REPRESENTATIVE UNDER ATTACK BY RACISTS

CONTINUED FROM PAGE 5

maker" by the Louisiana fascist government. So much so that when Dorothy Taylor went to Angola the last time, she was turned away by 6 to 7 armed guards of the penitentiary. She was told she couldn't enter, even though she is a representative in the Louisiana State Legislature. When she asked to speak to the Warden, she was told he was in a meeting and was too busy to see her.

This is, of course, merely an excuse to stop Dorothy Taylor from going into the prisons and exposing the terrible truth, as they know she will. Sister Dorothy's efforts have not ceased and she will continue to try to help, to get in again to investigate and expose inhumane prison conditions. Because her courageous work has been so effective, the fascist gestapo of the Louisiana State Penitentiary in Angola sent the petition (see pg. 5) to the ra-

cist governor, in their continuing efforts to stop Sister Dorothy Taylor.

Sister Dorothy is aware of the existing pressures, but is still persistent and strong in her determination to serve the interests of the people.

All Power to the People

Louisiana State Chapter
Black Panther Party

CLEVELAND RACISTS DYNAMITE PEOPLE'S FREE HEALTH CENTER



Racists' attempts at destruction are as weak as the People's spirit is strong to survive.

CONTINUED FROM PAGE 9

thing could be seen but smoke, and one could hear the voices of Cleveland police detectives ransacking the premises. When they went into the center, they discovered comrade Willie Slater, who had been slightly injured in the blast. They had the gall to say

that he had blown up the building. After seeing that this wouldn't work and having been advised that they could not run amuck in the rubble, they created, the police picked up the remaining four sticks of dynamite and left without any further attempts at a so-called investigation of the incident.

They rode back and forth in front of the Chapter headquarters that day, smiling and pointing to the damaged building. They knew that one of their racist cohorts was responsible for the blast and they did not care. Their lack of concern was further seen when they didn't even bother to call the fire department to check the damaged building which had the potential of being a fire hazard after the explosion, because of the intense heat from the blast.

The Cleveland Black community and the Cleveland Branch of the Black Panther Party started rebuilding their clinic almost immediately. We would like to extend our revolutionary appreciation and solidarity to the community organizations which rallied to our defense immediately after this fascist attack: The Emmanuel Episcopal Church, Out Reach Community program, Afro-Set, The People's Church, the House of Israel and the Federation of Nationalists.

For further information as to how you may help, contact: the Cleveland Branch, Black Panther Party at 2312 E. 79th Street, Cleveland, Ohio or call (216) 432-3516.

ALL POWER TO THE PEOPLE

Ohio State Chapter
Black Panther Party

Subscription Form

BLACK PANTHER INTERCOMMUNAL NEWS SERVICE

TO SUBSCRIBE MEANS THAT EVERY WEEK YOU CAN READ THE NEWS ABOUT THE SURVIVAL PROGRAMS FOR THE PEOPLE AND BECOME A PARTICIPANT IN WORKING OUT THE BEST MEANS AND WAYS OF SOLVING THE PROBLEMS OF OUR PEOPLE, OF BLACK PEOPLE AND POOR PEOPLE.

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PLEASE MAIL CHECK
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MINISTRY OF INFORMATION, BLACK PANTHER PARTY,
Box 2967, Custom House, San Francisco, CA 94126



"EVERYTIME I LOCK A MAN UP, I REALLY FEEL GOOD"

CONTINUED FROM PAGE 3

out who pushes, sells or uses drugs. After as much as six months to a year of buying, using or selling drugs himself, he knows when and where large sales or contacts are made. It is then that this agent dons Black gloves, black pants, shirt, and a Black hood, for the purpose of concealing his identity. He then contacts the rest of his squad and a raid is set up. He walks into the local bar, pool room or wherever the sales are taking place and points out or "fingers" the people involved. This serves many purposes: 1) it nabs or busts the person involved



Sgt. Burwell's "boys" often suffer the same brutality they inflict upon their people in cases of mistaken identity by their racist co-workers.

in drug traffic in the community (even though he is not the source of the problem); 2) it frightens people and makes them fearful and distrustful of one another. If Black people distrust each other, no unity in the community can be achieved and the racist system can continue its repressive measures against us.

The government press, of course, constantly glorifies the "phantom" and the Casual Clothes Tactical Section. Daily, one sees blaring headlines such as, "the phantom strikes again". Since the inception of the "phantom" alone, there have been 38 arrests, all Black people. We know that Black people do not bring drugs into Washington, D.C.;



"THE PHANTOM" - Black "Big Brother" is not only watching you, but will put the finger on you.



You are supposed to have a better outlook on being shot by this "Brother".

it is in the outlying white suburbs that the large amounts of drugs come into and from. The Phantom is nothing more than a bizarre twist to a racist, divisionary sham. If the pigs were serious, they would concentrate their phantom and sophisticated "mod squad" techniques on the source, not the victims of the problem.

There are some occupational hazards, however, to being a member of the "elite" Casual Clothes Tactical Section. Because they so closely resemble righteous members of the Black community, often, when calling for assistance from their uniformed cohorts, they (C.C.T.S. members) have received just as much harassment and suffered the same brutality as the people in the community, when "help" arrived on the scene. Some of them have been shot and a few killed.

Washington, D.C. Police Department attempts to dupe the Black community of Washington, D.C. with its "blackened Mod Squad" have failed, for the people realize that oppression, Black or white, in any form, must be struggled against, if we are ever to be free.

ALL POWER TO THE PEOPLE

Washington, D.C. Chapter
Black Panther Party

ANNOUNCEMENT

BOBBY SEALE

CHAIRMAN OF THE BLACK PANTHER PARTY

Will Be Making Two Television Appearances To Speak To As Many People As Possible In The San Francisco-Oakland Bay Area.



BOTH APPEARANCES WILL BE MADE ON TELEVISION STATION KPIX, CHANNEL 5, ON THE SUNDAY PROGRAM "VIBRATIONS FOR A NEW PEOPLE".

HEAR CHAIRMAN
BOBBY SPEAK
SUNDAY, SEPT. 12TH
AT 11:30 AM
& SUNDAY, SEPT. 19TH
AT 9:00 AM



FIGHT SICKLE CELL ANEMIA



----- SEND CONTRIBUTIONS TO: DR. BERT SMALL, CHAIRMAN, PEOPLE'S SICKLE CELL ANEMIA FUND, c /o THE BOBBY SEALE PEOPLE'S FREE HEALTH CLINIC, P.O. BOX 8642, EMERYVILLE, CALIFORNIA 94608. CALL (415) 653-2534 OR 848-7740.

BLACK GENOCIDE

